

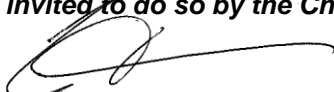
# MEDBOURNE PARISH COUNCIL

## Notice of Meeting

Dear Councillor,

You are summoned to attend a meeting of Medbourne Parish Council to be held in the Village Hall, Medbourne on **Monday 4 July 2016 at 7:45 p.m.** Members of the Public & Press are invited to attend.

*Members of the public are welcome to attend but are not permitted to participate except under Item 3 when invited to do so by the Chair.*



Graham Thomson, Clerk to the Council  
27 Sycamore Drive, Desborough, NN14 2YH

28 June 2016

### AGENDA

1. **To accept, or otherwise, apologies for absence received.**
2. **To note any requests for dispensation granted by the Clerk.**
3. **Public Representations (Note: no decisions will be made in response to this item.)**
4. **Confirmation of the accuracy of the minutes of the meeting held on 6 June 2016**
5. **To receive factual updates of matters arising from those minutes not mentioned elsewhere on the agenda.**
6. **To consider the request to hold funds by the Defibrillator Fundraisers**  
A report is attached for Councillors.  
The Council is REQUESTED to consider the matter.
7. **To receive a report of the meeting about agricultural vehicle movements**  
At the request of Richard Beaty, a meeting with residents in Manor Road and Main Street was convened to discuss issues revolving around tractors/trailers and agricultural traffic in the village. An oral report of the meeting should be presented.
8. **To receive verbal reports on the following matters:-**
  - 8.1. **Broadband**
  - 8.2. **Parish Council and Village Websites**
  - 8.3. **Lighting**
  - 8.4. **Sports Club**
  - 8.5. **Village Hall**
  - 8.6. **Medbourne Educational Foundation Trust (MEFT)**
  - 8.7. **The Hollow**Details of the quotations for the signs will be available at the meeting.
9. **Neighbourhood Plan Advisory Committee**
  - 9.1. **To receive the minutes of the meeting of the Advisory Committee held on 18 May 2016**
  - 9.2. **To receive a report of the meeting of the Advisory Committee held on 15 June 2016**
  - 9.3. **To consider, and if so resolved, to co-opt members onto the Advisory Committee.**
10. **To consider and make comment on Planning Matters**  
Details of the applications made are available at [www.harborough.gov.uk/planning](http://www.harborough.gov.uk/planning) (click the links on your screen to be taken to the application) and will include:-
  - 10.1. 16/00888/FUL Partial render to dwelling (retrospective) 35 Main Street Medbourne
  - 10.2. 16/00967/FUL Erection of a detached garage with habitable accommodation at first floor (revised scheme of 15/01429/FUL), 15 Hallaton Road Medbourne\_
  - 10.3. 16/00799/FUL Installation of a defibrillator, Village Hall 8 Main Street Medbourne
  - 10.4. 16/00800/LBC Installation of a defibrillator, Old Village Hall 8 Main Street Medbourne
11. **To note significant correspondence received**
12. **Questions to the Chair**
13. **To note any items of repairs and maintenance in the Parish in need of attention**
14. **Council Training and Resources**
15. **To consider and approve payments (details of proposed payments will be circulated at the meeting)**