



**AGENDA FOR MEETING TO BE HELD ON**

**MONDAY 17<sup>th</sup> SEPTEMBER 2018, 7.30PM**

1. Apologies
2. Approval of Minutes from June meeting
3. Matters Arising
4. Reports
  - Chairman
  - Treasurer
  - Restoration fund/Appeal
  - Caretaking/Maintenance
    - Quotes - Everest Glazing / Handyman / Garden (BG)
    - Risk Assessments (BG)
    - Cleaning contract - update (MG)
  - Bookings
  - Defibrillator
5. Forthcoming Events
6. AOB
7. Public Question Time
8. Date of next meeting

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**