

## AGENDA FOR MEETING TO BE HELD ON MONDAY 16 SEPTEMBER 2019, 7.45PM

- 1. Apologies
- 2. Approval of Minutes from Meeting held on 17<sup>th</sup> June 2019
- 3. Matters Arising
- 4. Reports
  - Chairman
  - Treasurer
  - Restoration fund/Appeal
  - Caretaking/Maintenance
  - Bookings
  - Defibrillator
- 5. Forthcoming Events
- 6. AOB
- 7. Public Question Time
- 8. Date of next meeting

## MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND