



**AGENDA FOR MEETING TO BE HELD ON**

**MONDAY 14 OCTOBER 2019, 7.45PM**

1. Apologies
2. Approval of Minutes from Meeting held on 16<sup>th</sup> September 2019
3. Matters Arising
4. Reports
  - Chairman
  - Treasurer
  - Restoration fund/Appeal
  - Caretaking/Maintenance
  - Bookings
  - Defibrillator
5. Forthcoming Events
6. AOB
7. Public Question Time
8. Date of next meeting

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**