



**AGENDA FOR MEETING TO BE HELD ON
MONDAY 18 NOVEMBER 2019, 7.45PM**

1. Apologies
2. Approval of Minutes from Meeting held on 14th October 2019
3. Matters Arising
4. Reports
 - Chairman
 - Treasurer
 - Restoration fund/Appeal
 - Caretaking/Maintenance
 - Bookings
 - Defibrillator
5. Forthcoming Events
6. AOB
7. Public Question Time
8. Date of next meeting

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND